 

**OFFICE OF CLERK TO COUNCIL**

MASINDI DISTRICT LOCAL GOVERNMENT

**P. O. BOX 67, MASINDI, UGANDA.**

**Office Tel………………………………0465-23222**

**District Chairperson.……………….0465-20115**

**Chief Administrative Officer……...0465-23231**

**Deputy C. A. O.….……………………0465-23221**

**Chief Finance Officer ……………...0465-23224**

**District Education Officer……...... 0465-23232**

**District Director of Health Svcs….0465-23210**

**District Engineer …………………….0465-23211**

**Senior Comm. Dev’t Officer ………0465-23214**

**MASINDI DISTRICT LOCAL GOVERNMENT**

 **Fax No. ……………………………….0465 - 20100**

 **Website address:**[***www.masindi.go.ug***](http://www.masindi.go.ug)

 **Email address:**

**In any correspondence on this subject please quote Ref: COU/212/2**

**THE REPUBLIC OF UGANDA**

July 13, 2021

The District Council Speaker

The District Chairperson

The Leader of Government Business

All District Councillors

…………………………………………..

The Chief Administrative Officer

All Heads of Department/Units/Sections

……………………………………………………….

**Masindi District Local Government**

**CALENDER FOR COUNCIL, COMMITTEES AND DISTRICT EXECUTIVE COMMITTEE FOR FINANCIAL YEAR 2021/2022**

|  |  |  |
| --- | --- | --- |
| **August 2021** | Tuesday 10th  | Social Services Committee |
|  | Wednesday 11th  | Production, Works and Natural Resources |
| Thursday 12th  | Finance, Planning, Administration and Investments |
| **Thursday 19th**  | **District Executive Committee** |
| **Tuesday 31st**  | **Council meeting**  |
|  |  |  |
| **September 2021** | **Thursday 23rd**  | District Executive Committee |
|  |  |  |
| **October 2021** |  |  |
|  | Tuesday 12th  | Social Services Committee |
| Wednesday 13th  | Production, Works and Natural Resources |
| Thursday 23rd  | District Executive Committee |
| Thursday 14th  | Finance, Planning, Administration and Investments |
| **Thursday 28th**  | **Council meeting** |
|  |  |  |
| **November 2021** | **Thursday 25th**  | **District Executive Committee** |
|  |  |  |
| **December 2021** |  |  |
|  | Tuesday 7th  | Social Services Committee |
| Wednesday 8th  | Production, Works and Natural Resources |
| Thursday 9th  | Finance, Planning, Administration and Investments |
| Thursday 14th  | District Executive Committee |
| **Thursday 21st**  | **Council meeting** |
|  |  |  |
| **January 2022** | **Thursday 20th**  | **District Executive Committee** |
|  |  |  |
| **February 2022** |  |  |
|  | Tuesday 8th  | Social Services Committee |
| Wednesday 9th  | Production, Works and Natural Resources |
| Thursday 10th  | Finance, Planning, Administration and Investments |
| **Thursday 17th**  | **District Executive Committee meeting** |
| **Thursday 24th**  | **Council meeting** |
| **March 2022** |  |  |
|  | Tuesday 1st  | Social Services Committee |
| Wednesday 2nd  | Production, Works and Natural Resources |
| Thursday 3rd  | Finance, Planning, Administration and Investments |
| **Thursday 10th**  | **District Executive Committee** |
| **Wednesday 30th**  | **Council meeting** |
|  |  |  |
| **April 2022** | **Thursday 28th**  | **District Executive Committee** |
|  |  |  |
| **May 2022** |  |  |
|  | Tuesday 10th  | Social Services Committee |
| Wednesday 11th  | Production, Works and Natural Resources |
| Thursday 12th  | Finance, Planning, Administration and Investments |
| **Thursday 19th**  | **District Executive Committee**  |
| **Thursday 26th**  | **Council meeting** |
| **June 2022** | **Thursday 23rd**  | **District Executive Committee** |

Yours faithfully,

Kisembo Fred

**Clerk to Council**

**Copies to:-**

Resident District Commissioner, Masindi.

Committee Chairpersons